**Scoring Matrix – Pride in Your Place**

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| **Applicant and Application Details** |
| Applicant |  |
| Parish |  |
| Postcode (**group, not contact**) |  |
| Officer Assessing |  |
| Project/costs covered |  |
| Amount requested | £ |
| Is the organisation eligible for funding  | Yes/No |

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| **A - Is it an eligible project?*** Capital costs only
* Between £250-5,000
* Town and Parish Councils or VCFSE organisations with support from said Councils
 |
| Yes |  |
| No |  |

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| **B – Project (3)** |
| A project is not clearly outlined. | **0** |
| A project is described but not in detail. | 2 |
| A clear and cohesive project has been detailed. | 4 |

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| **C – Need Identified (4)** |
| No clear or limited need articulated or addressed. | **0** |
| Some need has been articulated or addressed, anecdotally. | 3 |
| A clearly understood need has been identified, articulated and addressed. | 6 |
| A clearly understood need has been articulated, addressed, and evidenced through surveys, consultation or feedback provided. | 9 |

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| **D – Project Beneficiaries (5)** |
| The applicant has provided no or limited details of what benefits the project will deliver to their community.  | **0** |
| The applicant has provided a description of what benefits the project will deliver to their community. | 3 |
| The applicant has provided a detailed description of what benefits the project will deliver to their community. | 6 |

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| **E – Financial (9)** |
| It is unclear how the funding will be used and no breakdown of costs have been provided. | **0** |
| Total figures and costs have been provided, but no breakdown. | 2 |
| Total figures and costs have been provided with a breakdown of costs. | 4 |
| Total figures and costs have been provided with a breakdown of costs, and it is clear how they have been calculated | 6 |

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| **F – Additional Documentation** |
| Have accounts been provided? |  |
| If applicable, have quotes been provided? |  |
| Have any additional required documents been provided? |  |
| Officer Comments: |  |

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| **G – Timeline (8)** |
| Stated project start date: |  |
| Is this target evidenced and achievable (YES or **NO**) |  |
| Officer Comments: |  |

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| **TOTAL SCORE (out of 25)** |  |
| **Has the application scored above 50%? (12)** |  |
| **Conclusion and Grant Officer Comments** |  |
| **Public Realm Comments** |  |